**JERSEY VILLAGE FFA BOOSTER CLUB SCHOLARSHIP**

**2022 – 2023**

* **Completed applications are due April 28th, complete with Advisor signature. NO EXCEPTIONS!**
* **INTERVIEWS: To help you prepare, please dress nice, official dress is preferred. We ask that you give a brief introduction of yourself when you greet the scholarship committee and when prompted, describe what your plans are after graduation.**
* **Scholarships will be awarded in May.**

**JERSEY VILLAGE FFA BOOSTER CLUB SCHOLARSHIP APPLICATION**

**2022 - 2023**

**Applicant Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Texas, Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Parents or Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduation Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Four-Year College, Junior College or Trade School you plan to attend:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you submit a handwritten application, please make sure it is legible, **a typed application is preferred.** If more space is required for any answer, please use additional paper and attach to the application. ***It is important to read and answer each question on the application in detail.***

If you have a letter of acceptance from an accredited four-year college, junior college or trade school, please attach a copy to this application.

A check for the scholarship awarded will be made out to the accredited four-year college, junior college or trade school. It is the recipient’s responsibility to furnish the Jersey Village FFA Booster Club with the name and address of the institution they have been accepted to.

1. **Briefly state your future career plans:**
2. **Describe what you have done and/or will do to help finance your college education.**
3. **The number of years you have participated in FFA:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Supervised Agricultural Experience Program: (SAEP)**

Describe the type of FFA SAEP you participated in each year. This includes information regarding any animal projects you raised, ag mechanic projects, horticulture, etc. What livestock show did you exhibit your animal/project in? (Cypress-Fairbanks ISD, Houston Livestock Show & Rodeo, State Fair, or other major shows) Describe approximately how many hours you worked on your project and how much the project cost.

Senior Year:

Junior Year:

Sophomore Year:

Freshman Year:

1. **Did you receive your Lone Star FFA Degree?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **FFA Leadership Experiences, Activities, Awards and Recognitions:**

List the FFA officer positions you have held during the last four years and the level. (Local Chapter, Area/District, State or National).

List the LDE/CDE Teams you have participated on: ([Agricultural Advocacy](https://www.texasffa.org/lde-ag-advocacy), [Chapter Conducting](https://www.texasffa.org/lde-chapter-conducting), [Creed Speaking](https://www.texasffa.org/lde-creed), [Greenhand Quiz](https://www.texasffa.org/lde-greenhand-quiz), Senior Quiz, [Job Interview](https://www.texasffa.org/lde-job-interview), Vet. Tech., Ag Communications, Farm Business Mgt., Livestock Evaluation, Horse Evaluation, Meats Evaluation)

Did you volunteer at the Jersey Village FFA Craft Show? How many years? What did you do?***(We understand Covid limited these opportunities and will take that into consideration.)***

Did you volunteer at the Cypress-Fairbanks ISD Livestock Show? How many years? What did you do?

List any awards, recognition or certificates received (FFA, Sports, Band, Church, Work, Etc.)

1. **Other Leadership Roles** (4-H Club, Church Groups, Student Council, Etc.)
2. **Activities other than FFA** (Baseball, Basketball, Cheerleading, Cross Country, Dance, Football, Golf, ROTC, Soccer, Softball, Swim Team, Tennis, Track & Field, Volleyball, Water Polo, Wrestling, Church, Etc.)
3. **Tell us about community service and volunteer hours** (where do you volunteer, how has the experience impacted your life, etc.)
4. **Attach a Letter of Recommendation. The letter can be written by any of your high school teachers except an Ag. Teacher or any outside source who is not a family member** *(accepted letters can be from church, work, volunteer services, etc.)*
5. ***Essay Question 1:***

**Describe what the FFA Motto of “Learning to Do, Doing to Learn, Earning to Live, Living to Serve” means to you and how you have fulfilled this Motto.**

1. ***Essay Question 2:* Please explain why the Scholarship Committee should select you as the recipient of the Jersey Village FFA Booster Club Scholarship and how this scholarship will be beneficial to you. Also include what you have gained by being a member of FFA and how this experience will help your career path and or life plan.**

**JERSEY VILLAGE FFA BOOSTER CLUB SCHOLARSHIP APPLICATION 2018 - 2019**

Certification:

I hereby certify that the statements contained in this application are true, accurate and complete. If selected to receive a Jersey Village FFA Booster Club Scholarship, I understand that I must be enroll in an accredited four-year college, junior college or trade school, no later than December 31, 2019. If I don’t enroll in an accredited four-year college, junior college or trade school, by December 31, 2019, I understand that the scholarship will be forfeited.

**Applicant Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ag. Teacher Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_